

SERVICE ASSIGNMENTS

August 7, 2022

Sunday Morning

Bible Study

Song Leader: Mark Newman
Prayer: Ronnie Meeker

Worship Service

Announcements: Prater Powell
Song Leader: Mark Newman
Prayer: Don Davidson
Scripture Reading: Mike Sain
Sermon: Ralph Hart
Lord's Table: Jerry White

Closing Prayer: Coty Haggard
Greeters: NO GREETERS
TODAY

Sunday Evening:

Song Leader: Mark Newman
Prayer: Tim Dotson
Lord's Table: Jerry White
Closing Prayer: Dale Philpott

Wednesday Evening:

August 10

Song Leader: Mark Newman
Prayer: Eldie Ferrell
Announcements: Chuck Taylor
Closing Prayer: Gary Winton

Preacher

Ralph Wayne Hart
Home -----728-2383

Red Hill Church of Christ
P.O. Box 144
Manchester, TN 37349

THE RED HILL MESSENGER

Church of Christ

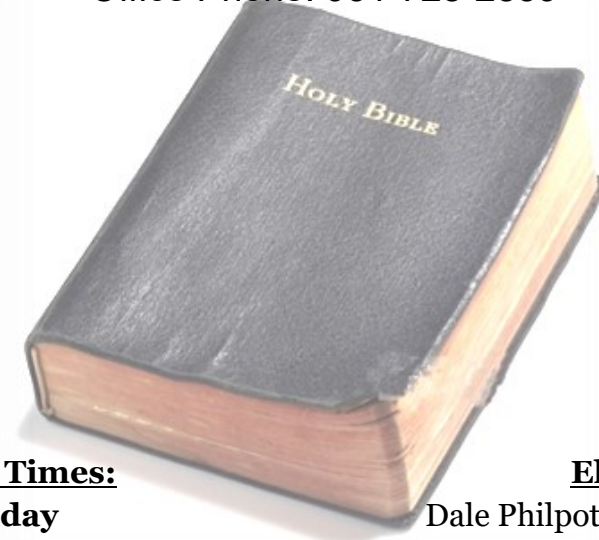
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Manchester, TN 37355

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Service Times:

Sunday

Bible Study --- 9:00 AM
Worship ----- 10:00 AM
Evening ----- 6:00 PM

Wednesday

Bible Study -- 7:00 PM

Elders

Dale Philpott --- 728-5720
Chuck Taylor --- 728-7086

Deacon

Jerry White

Interpreting for the hearing impaired: Dale Philpott.

“And He said to them’ “Go into all the world and preach the gospel to every creature’...” Mark 16:15

PRAYERS NEEDED

Buster & Martha Dicus have been moved to Life Care Center, 508 Mose Drive, Sparta, TN. 38583. Martha in room 307, Phone: 931-739-5440. **Buster** cannot have visitors. Cards would be good for both.

Charlotte Philpott, recovering at home.

Brittany Nanny, granddaughter of Taylors, needs prayers as she has severe back problems.

Joy Patterson, aunt of Judy Lineberger, is now home recovering. Her vision was affected.

Darla Sain, sister-in-law, of Michael, Brenda & Reda, is having health issues.

CONTINUE TO PRAY FOR THE FOLLOWING:

Roger Moore, Bob Brinkmann, Joyce Winton, Cordelia Burnette, Billy Robinson, B. Bland, Peggy Fults, Sandy Hamlet, Ann Broadrick, Doris Broadrick, Judy Atnip, Jonathan Lee, Scott Morgan, Rachael Archer, Cindi Tyree, Rhonda Dotson, Robbie Fults, Richard (R.O.) Adams, Joey Potter, Deborah Watson, Debbie Zimmerman, and Phillis Freeze.

Remember our brothers working in Russia: they are suffering in many ways.

SHUT IN

Bill & Sharrell Buchanan (home),

Gwen Carrick (NHC, room 218, phone: **931-913-3064**, give her a call),

Morris & Jean Floyd (home)

Elmer & Lottie Green, (home)

Dorothy Gribble (mother of Janie Dotson),

Mary Jernigan (home),

Ken Mizell (3619 Cowan Hwy., room 404, Winchester, TN 37398).

FOOD COORDINATORS

AUGUST

Lori Watson @ 580-3195 and Chris Hunt @ 235-2747.

Call when you know of a need.

BIBLE READING

July 31—August 6

Romans 12—1 Timothy 3

VBS @ RED HILL

AUGUST 13TH

Time: 9– 12, with lunch to follow. Theme: “Bible Treasures”
Classes for Nursery—6th grade, and Adult class. Teens will be helping with younger classes.

AREA EVENTS

Tonight (31st) following the evening worship in song, we will honor the recent newlyweds with an Ice Cream Social. No gifts, just good wishes and cards.

August 7-9th Personal Evangelism Seminar at New Union. See flyer on Events Board for complete info.

THE POWER OF FAITH

Acts 27:1-44

In this section of scripture, Paul was in a shipwreck. I want us to look at several points from this event.

First of all it was a perilous position. (vv.17-20). “*exceedingly tossed and tempest...neither sun nor stars...and all hope taken away.*” We can hardly imagine the agonizing predicament.

Second there is the merciful revelation. “*The angel of God stood by me, saying Fear not, Paul... God hath given thee all them that sail with thee*” (vv.23-24).

Third is the faithful proclamation. “*Wherefore, sirs, be of good cheer, for I believe God*” (vv. 22-

25). It was glad and glorious good news that Paul related to those sinking in despair.

Fourth is a necessary condition. “*Except these abide in the ship, ye cannot be saved*” (v.31). Paul had warned the sailors that to desert the ship would mean they would not be saved (v.30).

Fifth is a compassionate exhortation. “*Wherefore, I pray you to take some meat, for this is for your health*” (v.34). No one could be more careful over these 276 fellow-passengers than Paul was. He sought not only their salvation, but also their health.

Sixth is a wonderful transformation. “Then were they all of *good cheer.*” (v.36). What a contrast between the experiences mentioned in verse 29, “*all hope taken away,*” and verse 36, “*good cheer.*” What made the difference? The promise of salvation.

Then number seven is perfected salvation. “*And so it came to pass that they escaped all safe to land*” (v.44).

What could we say is the moral of this account? If we do as we are told by Go, we can have perfected salvation, if not; then condemnation.