

SERVICE ASSIGNMENTS

January 21, 2018

Sunday Morning

Bible Study

Song Leader: Mark Newman
Prayer: Brent Roberts

Worship Service

Announcements: Paul Parsley
Song Leader: Mark Newman
Prayer: Jerry White
Scripture Reading: Keith Pippenger
Sermon: Ralph Hart
Lord's Table: Prater Powell
Tim Dotson
Ronnie Meeker
Jamie McCullough
Closing Prayer: David Welborn
Greeters: Delma Gaither
& Joyce Shores

Sunday Evening

Song Leader: Mark Newman
Prayer: Ernest Finney
Lord's Table: Prater Powell
Closing Prayer: Dale Philpott

Wednesday Evening

(Jan. 24)

Song Leader: Mark Newman
Prayer: Gary Winton
Announcements: Chuck Taylor
Closing Prayer: Don Davidson

Preacher

Ralph Wayne Hart
Home -----728-2383

Red Hill Church of Christ
P.O. Box 144
Manchester, TN 37349

THE RED HILL MESSENGER

Church of Christ

2839 Hillsboro Hwy.

Manchester, TN 37355

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Service Times:

Sunday

Bible Study --- 9:00 AM
Worship ---- 10:00 AM
Evening ----- 6:00 PM

Wednesday

Bible Study --- 7:00 PM

Elders

Dale Philpott --- 728-5720
Chuck Taylor --- 728-7086

Deacons

James Bryson
Howard Clutter
Jerry White



Interpreting for the hearing impaired: Dale Philpott

“And He said to them’ “Go into all the world and preach the gospel to every creature’...” Mark 16:15

KEEP IN YOUR PRAYER

Alta Taylor was to be moved to Adam's Place in Murfreesboro.

Martha Taylor's recovery is going well.

Gayla Powell came home from hospital on Wednesday.

James & Freda Bryson are both feeling some better.

The **Liggins family** have all been sick since Christmas Eve. They were able to be out Wednesday.

Jason, Gina & Lathan Tincher all have flu.

Johnnie Mae Heaton had a PET scan on Wednesday and should get test results Monday (15th).

Virgil Robinson is recovering from hurt back.

Geneva Shuster is recovering from stroke. She is sister of Teresa McCullough.

Continue to pray daily for:

Otis Jernigan, Mary Jernigan, Lottie Green, Gwen Carrick, Frank & Lu Cope, Wilma Williams, Chad Heaton, Bill Buchanan, Jennifer Whittington, Donna Pinkston, Paul Meacham Jr, Peggy Fults, Tom Holland, Norman & Lois Sissom, Alta Taylor, Ken Mizell, Teresa Dicus, Nancy Dicus, Gerion & Ruby James, Phillis Freeze, Jonathan Lee (health issues), Bobbie Powell, Shane Holland, Lois Caldwell, our Russian preachers, Gennady and Alex.

SHUT IN

Sarah Bridges (home), **Jean Chisam** (home), **Rachel Duggin** (Horizon Health Care), **Mary Eades** (KWA, 111), **Jean Elrod** (home), **Morris & Jean Floyd** (home), **Judy Holsted** (MHCC), **Edna Moore, Sue Moore** (McArthur Manor), **Carolyn Northcutt** (Autumn Oaks), **Vicki Orr** (NHC, room 204), **Jewell Vandagriff**.

JANUARY FOOD

COORDINATOR

Joyce Shores @ 596-2375, Grace Davidson @ 728-7364

Please call if you know of a need.

BIBLE READING

January 7—13

Matthew 1—Mark 4

Delma Gaither has completed reading the N.T.

EVENTS UPCOMING

January 7, Devo at MHCC, @ 3:00.

January 7, 6:00 p.m. Russia update.

SYMPATHY

Our sympathy to Freda Bryson and family at the passing of her nephew, **Jerry George**. His funeral was in Woodbury on Monday (8th).

MEMORIALS

Donations to the Building fund in memory **Pauline White**, given by, Betty Lovelady, Keith Lovelady, Don & Brenda Lovelady and family and Joel & Lisa Gregory, Ethan & Michaela and Rob & Karen Cohen.

OF GRACE

One would perhaps be surprised to see how many times that phrase, or its equivalent, is found in the bible. It appears again and again. It is also found in numerous relationships. A study of them would prove to be both profitable and interesting. When you see the phrase "of grace," you deal with something that partakes of the nature of grace. You speak of a characteristic. You speak of a prominent feature. You speak of something that is compatible with grace.

THE GOD OF GRACE

This would by no means sound strange. We speak so often of the grace of God but Peter speaks of the God "of grace" (1 Peter 5:10).

"But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you."

None could ever doubt that Peter had now come to appreciate something more in character of God. He now comes to see God as the great God of grace.

THE SPIRIT OF GRACE

The Hebrew writer speaks of those, who by apostasy from the gospel, have

done despite unto the Spirit of grace (Heb.10:29). But how could this be? Wasn't the gospel the message of the Spirit? Has not that message been declared by the apostles? Was it not confirmed by miracles performed by the Spirit? Would not one set despise or count worthless that message by turning to something other than the gospel?

THE WORD OF GRACE

There are two passages in the book of Acts that describe the preaching done by the apostles. These have reference to the "word of grace." These are found in Acts 14:3 and Acts 20:32. It would therefore follow that one could not very well ignore the word of grace and then at same time profit by grace. These go hand on hand. But the word of grace would be the word of the Spirit of grace who was sent by the God of grace.

THE THRONE OF GRACE

To those who faced one onslaught after another, the Hebrew writer tells them to come boldly unto the "throne of grace" (Heb. 4:16). But who sits on that throne? It is the Lord Jesus Christ. This insures the fact that God's children can expect grace to help in times of need.

THE RICHES OF GRACE

Of this Paul speaks in Ephesians 2:7. But after we see the God of grace and learn of the Spirit of grace and know the word of grace that directs us to the throne of grace, we are not surprised to learn of the abundance of grace. We do thank God that such is available.

Winfred Clark, Vol. 1, Expositions of The Expositor, pages 574-575