

SERVICE ASSIGNMENTS

October 11, 2020

Sunday Morning

Bible Study

Song Leader: Mark Newman
Prayer: Jamie McCullough

Worship Service

Announcements: Howard Clutter
Song Leader: Mark Newman
Prayer: Brent Roberts
Scripture Reading: Butch Morgan
Sermon: Ralph Hart
Lord's Table: Prater Powell

Closing Prayer: Ernest Finney
Greeters: NO GREETERS
TODAY

Sunday Evening:

Song Leader: Mark Newman
Prayer: Don Davidson
Lord's Table: Prater Powell
Closing Prayer: David Welborn

Wednesday Evening:

Oct. 14

Song Leader: Mark Newman
Prayer: Alex Newman
Announcements: Chuck Taylor
Closing Prayer: Eldie Ferrell

Preacher

Ralph Wayne Hart
Home -----728-2383

THE RED HILL MESSENGER

Church of Christ

2839 Hillsboro Hwy.

Manchester, TN 37355

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Mailing address: P.O. Box 144, Manchester, TN 37349

Office phone: 931-728-2859

Service Times:

Sunday

Bible Study --- 9:00 AM

Worship ---- 10:00 AM

Evening ----- 6:00 PM

Wednesday

Bible Study --- 7:00 PM

Elders

Dale Philpott --- 728-5720

Chuck Taylor --- 728-7086

Deacons

Howard Clutter

Jerry White

Red Hill Church of Christ
P.O. Box 144
Manchester, TN 37349



Interpreting for the hearing impaired: Dale Philpott

“And He said to them’ “Go into all the world and preach the gospel to every creature’...” Mark 16:15

PRAYERS NEEDED

Elmer Green is home from hospital.

Delma Gaither in NHC, Tullahoma, is battling an infection. Cards would be great encouragement for her.

Waymon Simmons at home recuperating.

Joyce Winton is now home and was able to be out Wednesday.

Jennifer Whittington, daughter of Prater, is not feeling well following her last treatment. She is to see doctor this week.

Sheila McCullough in Trust Point for treatment. She will be sent to Vanderbilt Hospital for surgery soon.

Continue to pray for following:

Teresa McCullough, Wilma Williams, Jimmy Parsley, Leroy Dedmon, Jennifer Whittington, Mark Petty (Hospice Care), Jimmy Gross, Scott Morgan, Rudy Fults, Lu Cope, Wendy Williams, Phyllis Bishop, Judy Atnip, Sandy Hamlet, Jon Lee, Wayne Clouse, Bonnie George, Will Chatfield, Ken Springer, Ken Mizell, Jerry Davidson, Tommy Morton, Gennady, Alex, Sergei, & Yuri, in Russia.

SHUT IN

Sarah Bridges, Gwen Carrick (home), Morris & Jean Floyd (home), Delma Gaither (NHC, 224), Elmer & Lottie Green (Home), Mary Jernigan (home), Sue Moore (MHCC, 212), Carolyn Northcutt (Autumn Oaks), Vicki Orr (NHC, room 204), Hazel Scott (MHCC), Jewell Vandagriff (MHCC), Joyce Winton (Legacy, 509).

FOOD COORDINATOR FOR October

Judy Lineberger @ 841-0196

BIBLE READING

**October 4-10
1 Timothy 4—1 Peter 3**

CONGRATULATIONS

To the following students who have perfect attendance in Bible Class on Sunday and/or Wednesday night.

**Ally Haggard, Valin Macklin, Luke Newman, Caroline & Max Parsley, Cole Pippenger, & Easton Townsend.
Proud of you ALL.**

JESUS BEFORE PILATE

Mark 15:1-15

The calmness of Jesus before Pilate is full of deep significance. Pilate's treatment of Jesus is an example of how multitudes today treat the Gospel of Christ.

Jesus had been delivered to Pilate (v.1). Now Pilate had the opportunity of justifying himself by justifying Jesus.

When the Gospel is preached it is as it were a delivering up of Jesus for the acceptance or rejection of the hearer. How often had He been brought within your reach? What a privilege! But what did you do with Him?

In verse two, Pilate asked Him, "Art Thou the King of the Jews?" Jesus answered, "*Thou sayest it.*" "*To this end was I born*" (John 18:37).

He has Christ's own testimony as to his kingly character, although He was of no reputation. People who hear the gospel know the claims of Jesus, they are familiar with His poverty and His dignity, his death and resurrection and the power to save but they still reject him.

When Jesus answered nothing to the things charged against Him, Pilate marveled (v.5).

Those who hear the gospel, have you not marveled at the uniqueness of his character, His profound teaching and the riches of His grace that is extended?

Pilate later asked the people, "What will ye that I shall do unto Him?" (v.12). Pilate would deal with Jesus based on the perverted will of the multitude. We know their request to crucify him.

When you hear the gospel do you treat Jesus on your better conviction, or in a manner only to please the Christ-hating world?

Will you neglect to obey Jesus because of what others do? Pilate was willing to let others make the decision for him. Will you let others make the decision for you not to obey?

Remember in the Day of Judgment you will be on your own and the decision you make now will determine your eternal destiny.

R.H.